

# The Lord's encounters with women

Eastern Christadelphian Bible School  
July 2014

# I. At the well of Sychar

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# Structures in John

- The signs
- 'Mine hour is not yet come'
- 'I am'
- The feast days
- The encounters with women



# Encounters in John

- The wedding at Cana      The whole picture
- At the well of Sychar      Understanding his word
- Woman taken in adultery      Confessing to the Lord
- Martha and Mary      Reborn
- Anointing his feet      Dedication and service...
- Behold thy son      ...unto the end
- In the garden      The Risen Lord

# The route to Galilee



# Ebal, Gerizim, Shechem



# The impact of the word

**4:9** What's a Jew doing talking to me?

**4:11** He is now 'Sir' or 'Lord'

**4:15** 'Sir I need something from you'

**4:17** An honest confession

**4:19** A declaration - a prophet!

**4:25** A realisation this is Messiah

**4:29** The Christ, because of his words







# 2. Caught in Adultery

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# Part of the inspired text?

## Against:

Contains words not used elsewhere

Oldest and best manuscripts don't have it

Old Latin and Greek expositors don't comment on it

# A true story?

For:

Fits the context well (8:12)

Christ and Scribes and Pharisees in character

Apostle John's disciples knew of it

Augustine says some removed it from their manuscripts to stop women appealing to this tale

# Israel, to your tents



- 1 Samuel 8:22
- 2 Samuel 20:1
- 2 Chronicles 10:16

# Caught in the very act

- Jesus, judge in the temple
- Law fulfilled (Deut 17)
- The writing (Jeremiah 17:13, Exodus 31:18, Daniel 5:5,25-28)
- Convicted by their own consciences (1 Cor 11:31)
- Jesus will not condemn



The Woman Taken In Adultery by William Hole

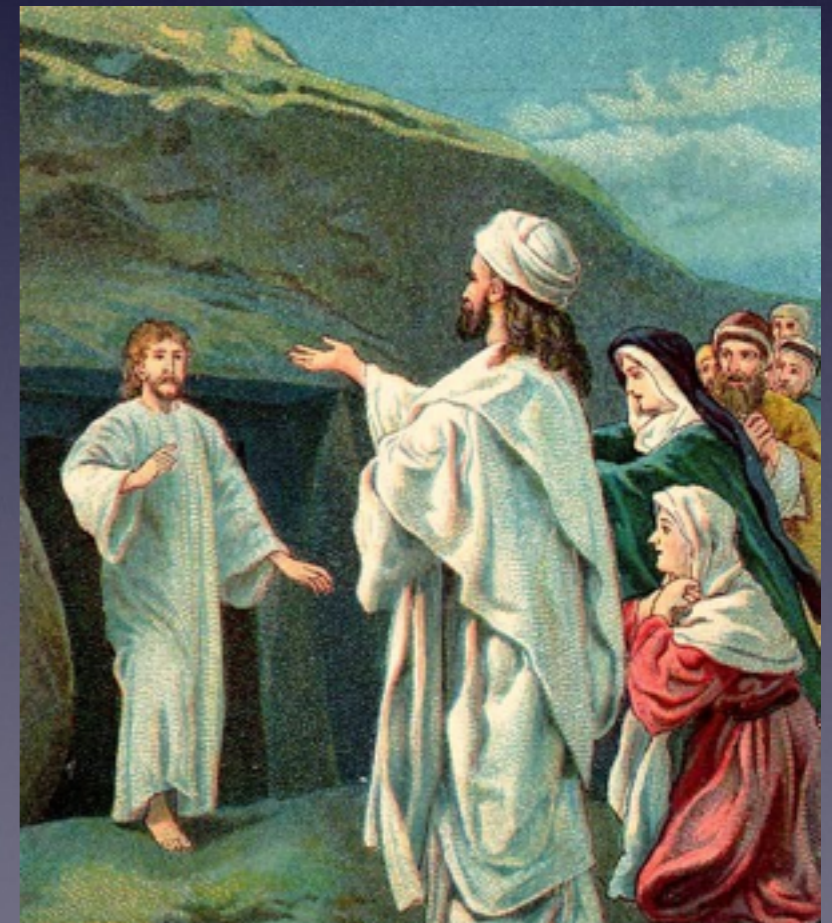


# 3. Martha and Mary

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# Resurrection

- Old testament signs
- Elijah (x1) and Elisha (x2)
- Jesus (x3), themselves all developing
- Jesus himself, and the saints
- Dorcas and Eutychus





# Sisters together

- Impact of the resurrection
- Beloved of the Lord Jesus
- Shared the same beliefs (John 11:21, 33)



# Martha's issues

- Distracted by her serving
- Jealous and angry about others
- Complained about it to Jesus
- And told him what to do



# Martha's Service

- Learned to undertake her service in quiet patience...and others helped her (John 12:1)





# 4. Anointing the Lord

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# Women in Luke

- Elisabeth
- Mary
- Anna
- Widow of Zarephath



# Widow of Nain

- Death
- Gate of the City
- 'delivered to his mother'
- No mention of sins
- Close to Shunem



# Anointing of Jesus

- Same event?
- Same person?
- Mary...and Mary?





# Parable of the Talents

- Where do we fit in?
- Can forgiven sins be reinstated?
- The need for us to forgive





# 5. His healing touch

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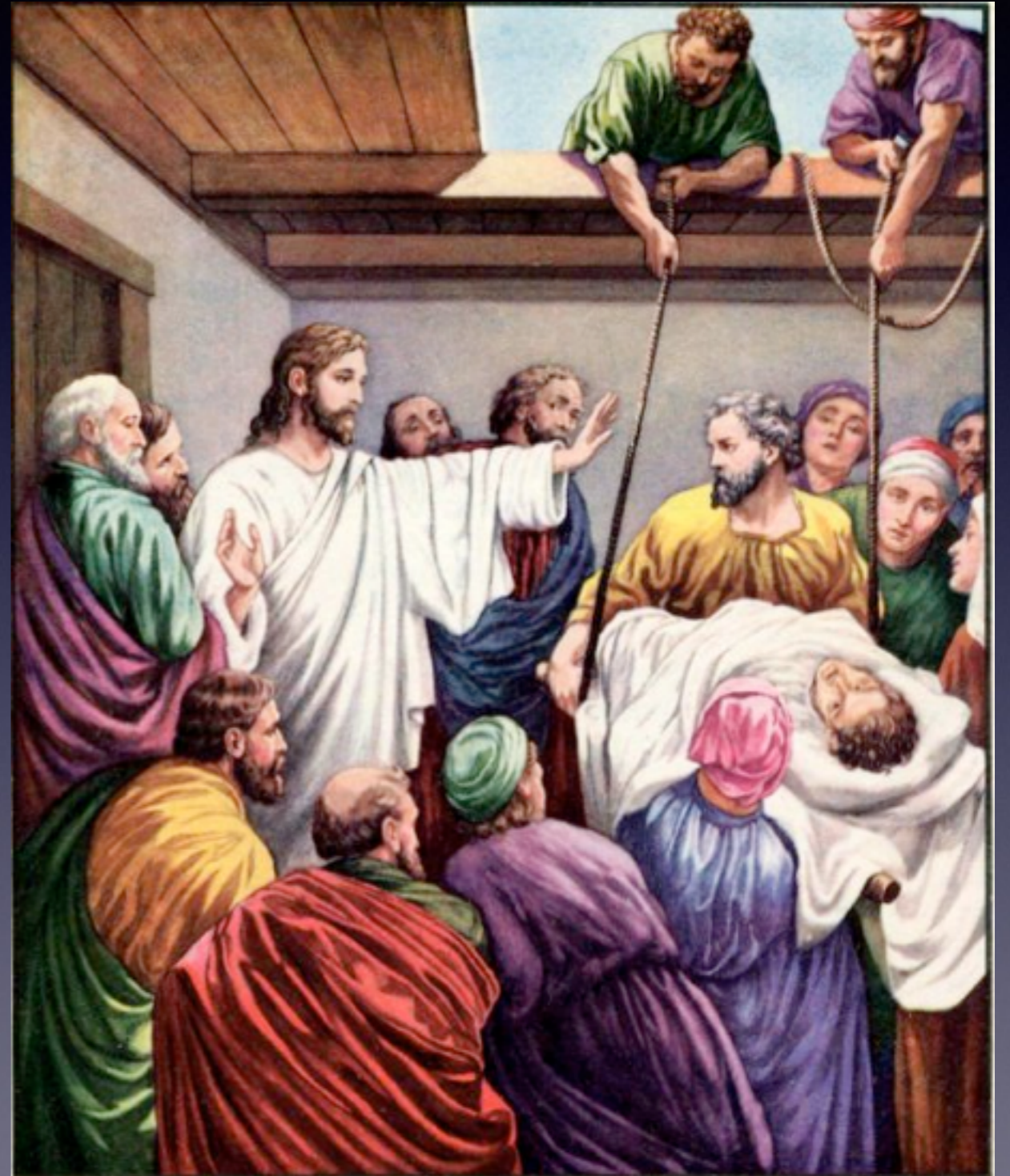
# The Priorities of Jesus

I. To preach the  
kingdom of heaven  
(Mark 1: 32-38)



# The Priorities of Jesus

## 2. The forgiveness of sins (Mark 2:1-12)



# The Priorities of Jesus

3. To save people  
(Mark 5:25-34)



# Healing by touch

Many examples where Jesus heals by touch.

(Haggai 2:11-13)

He came unto his own people, and was not ashamed to be associated with them.



# Healing from afar

The Syrophenician  
woman's daughter

(Matthew 15: 21-28)

(Ephesians 2:11-13)







# 6. The Bride of Christ

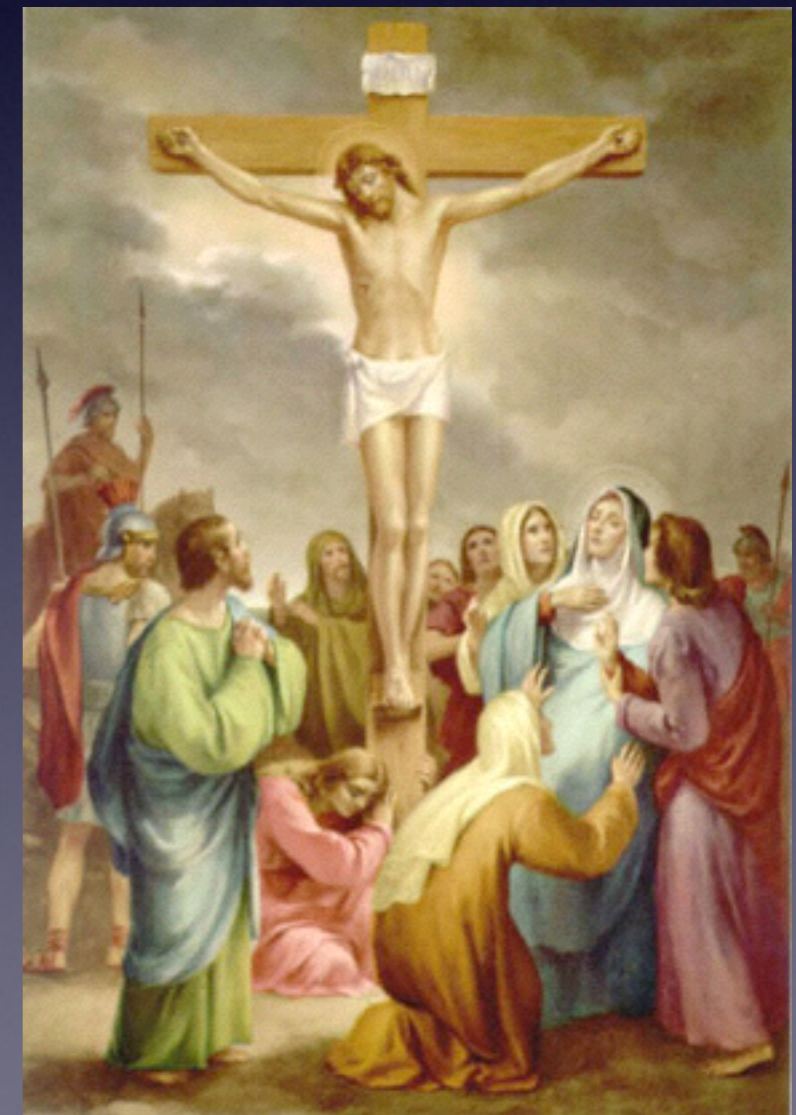
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# At the cross

Matthew	Mark	Luke	John
			His mother
Mother of Zebedee's children	Salome		Mother's sister
Mary, mother of James & Joses	Mary, mother of James & Joses	Mary, mother of James	Mary, wife of Cleopas
Mary Magdalene	Mary Magdalene	Mary Magdalene	Mary Magdalene

# At the cross

- It was the women who endured to the end
- Only John (not Peter) was there



# Resurrection morn

- The women served, even after his death
- Because of this, they heard it first
- They told others



# The Emmaus Road

- They could not see
- Persuaded by the word
- Saw in the breaking of bread
- Unstoppable in their enthusiasm



